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THE BAPTIST RECORD

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The paper will be continued to subscribers till it is ordered discontinued, at which time all dues must be paid.

Positively no advertisement inserted in these columns unless on metal base

EDITORIAL.

to seats in the Convention at Nash- and Joshua Levering. ville and that 800 were present.

The Southern Baptist Convention when the Rev. Dr. Fitzgerald, of the troduced? Was it because they were not misnamed bishops?

Copeland, of Crawford. The name after. These papers are the product of great care and thought, and are above price. Already some new subscribers are coming in the score of them. We hope to receive many more.

was designated as a permanent fund, of coreign and \$28,438 81 for centennial fund for foreign are work and the colored brother He did not the score of them. We hope to receive many more.

was designated as a permanent fund, of come will undertake bama, who came before the body and spoke to the report. He spoke devotional exercises were in charge of the plan of work which had been both boards and such clerical help that the centennial fund for foreign arises which are upon the field. The put in operation for the elevation of the colored brother He did not the colored brother He did not the source of them. We hope to receive many more.

was designated as a permanent fund, of come meeting to order, all and the meeting to o

incon by way of a chimney, knocking off about half the roof of the house. The bolt divided and entered three rooms, tearing out the sides of the house in each, completely des molishing the furniture and tearing away a potion of the veranda. The family were eating breakfast in a room adjoining that destroyed, but not one was injured in the slightest.

"As the Lord liveth and as thy soul livelb, there is but a step between me and death," but that step is enough when the Lord

SION. NASHVILLE, TENN. Friday, ay 12, 1893,

Heralson and religious x reises cone and corrected. A resolution was ducted by Bro. W. S. Ryland of Ken- offered by Bro. Henry McDonald tucky. "Am zing Grace" was to appoint a committee to take sung; Luke 14 read and prayer into consideration some means for offered. The names of delegates the development of the young peowere enrolled and read by the See retary. On motion the Secretary was instructed to cast the ballot of the Convention for Bro. Jonathan Harsison for President. This is the fifth time his brethren have chosen to report on the matter. The ment by the common to report on the matter. The arry, comes been not arry, arry, comes been not arry, arry, comes been not arry, arry, comes arry, arry on accepted the position and made some kind remarks of appreciation, asking also for the sympathy and the duties of the office. Nomina-

Bro. Lansing Burrows and Fro. we are grad for their sakes that we were not there. It left a little more room for those present.

Many of the personal it ms in the Many of the personal items in the Nashville papers about the attendnashville papers taken cum grano salis. It all deon motion of Bro. E. E. Folk, a

An especial endowment was needed

China on account of the division of

China on account of the division of

M. D. Jef pends upon the sources of a reporter's information. One feels after reading such things sometimes as if he had swallowed a fig.

M. D. Jefferies spoke and talked chiral to speak of the work of North dating. And then the brotherly love. He had never seen more from each State to take into constituents about the social question. J. A. Broadus followed. He hoped no of students made the financial despectation. Bishop Fizzone was appointed for the library. The great increase from each State to take into constituents about the social question. J. A. Broadus followed. He hoped no one would say any more about the social question. The colored people in the workers there about the social question. The colored people in the social question. J. A. Broadus followed. He hoped no one would say any more about the social question. The colored people in the workers there about the social question. The colored people in the social question. The social question is the workers there about the social question. The colored people in the social question. The social question is the workers there about the social question. The colored people in the social question. The social question is the workers there about the social question. The colored people in the social question is the workers there about the social question. The colored people in the workers there about the social question. The colored people in the work of North dating. And then the brotherly love. He had never seen more about the social question. The colored people in the work of North dating in the social question. The social question is the work of North dating. And then the brotherly love. He had never seen more about the social question. The colored people is the work of North dating. And then the brotherly love. He had never seen to the whom were in the social question. The colored people is the work of North dating in the social question in the work of North dating in the social question. The colored people is the work of the work of North dating in the social quest he had swallowed a fly.

of the representation. Bishop Fitzgerald of the Mcthodist church was

Or. W. R. Harper, of the Chicago

University, is said to be "only about 35 years old." As youth is now regarded as an important factor in Oregon asking for admission into garded as an important factor in Oregon asking for admission into school was that students and prothe make-up of ability and efficiency this body. A committee was ap- fessors should be deeply devout pointed to pass upon this letter. On motion of Joshua Levering, lowed Dr. Broadus. He needed resolutions were read for the appointment of a special committee to take into consideration means.

The was absolutinal by the wish and a Canadian by training. The was absolutinal by the wish had no did him good to hear them? Papal fields. It was one of the had heard some who had no whine at all and they did him no dices. He had them but they are tion of the views of Romanism to which we ever listened. It was also with but few laborets. He referred birth and a Canadian by training. He was absolutinal by the Woman's Missionary Union had birth and a Canadian by training. He was absolutinated birth and a Canadian by training. He had heard some who had no diverge the had heard some who had no diverge the had them but they are diverged to take into consideration means. we wonder who will be found to pointed to pass upon this letter. men. Prof. W. H. Whitsitt foltake his place ten or fifteen years On motion of Joshua Levering, lowed Dr. Broadus. He needed The best thing we have seen yet coming from the Convention at Nashyille is the newspaper report of Dr. T. T. Eaton's centennial report.

The best thing we have seen yet coming from the Convention at Nashyille is the newspaper report of Dr. T. T. Eaton's centennial report.

The best thing we have seen yet coming from the Convention at Nashyille is the newspaper report of Dr. T. T. Eaton's centennial report.

The best thing we have seen yet coming from the Convention at Nashyille is the newspaper report of Dr. Harris' n. X. proposition was:

The student's fund by the close of the student's fund by the clos coming from the Convention at for acquainting ourselves more fully sum for you, but it was to him the Nashyille is the newspaper report of with our work, and that the Sec- abomination of desolation. He took Dr. T. T. Eaton's centennial report. retaries of the Boards be required

AFTERNOON SESSION.

SATURDAY, MAY 13.

The Convention opened with The Convention was called to prayer by Bro. W. L. Pickard, of rder at 10 a m. by Bro. Jonathan Kentucky. The minutes were read ple in our churches. Bro. T. T. Eaton moved to amend by inserting, "and to comfort and strengthen the old folks." The amendment was

The report was spoken to by T. T. tions were made for Vice-Presidents, Eaton, W. C. McCall, South Caro-

the Seminary, appeared before the of the South China mission, which

According to the report of the Nashville American, Dr. J. B. Hawtorne, of Atlanta, Ga., preached a sermon of great elearness and force in Nashville on last Sunday, on the way of alvation, making Christ's obedience to the bisds of it, and faith in Christ's method of receiving in the bisds of it, and faith in Christ the method of receiving in every pulpit and every where also.

According to the report of the report of the report of the report was spoken to by C. A. Full-report on Papal fields was read to morder of business was appended to the report. This came from the faith and solution was to suggest to the report of the further consideration of the motion on foreign mission articles. The report on Papal fields was read to morder of business was appended to the report. This came from the transfer of the further consideration of the motion on foreign mission articles. The report on Papal fields was read to morder of business was appended to the report. This came from the transfer of the further consideration of the motion on foreign mission articles. The report on Papal fields was read to morder of business was appended to the report. This came from the transfer of the further consideration of the motion on foreign mission articles. The report on Papal fields was read to morder of business was appended to the report. This came from the wished appended to the report. This came from the wished appended to the report. This came from the wished appended to the report. This came from the wished appended to the report. This came from the fait upon the sides fails upon the report on Papal fields was read. The report on Papal fields w preaching in every pulpit and everywhere else.

Frost, of Nashville. Bro. Henry men of this kind who use their profar and near is participating in the
more discovery pulpit and everywhere else.

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more discovery pulpit and everywhere else.

Frost, of Nashville. Bro. Henry men of this kind who use their profar and near is participating in the
more discovery pulpit and everywhere else.

Frost, of Nashville. Bro. Henry men of this kind who use their profar and near is participating in the
more discovery pulpit and everywho made a spoke next. He was followed by
the colored brother who made a
more discovery pulpit and everywho made a spoke next. He was followed by
the required of the president to the
more discovery pulpit and everymen of this kind who use their profar and near is participating in the
more discovery pulpit and everymen of this kind who use their profar and near is participating in the
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more discovery pulpit and everymen of the was followed by
more discovery p the request of the president, to the ing the people in order to give them the close. Any attempt to report it speech on the report. The Convenaddress of brother Frost. Robert J. the gospel. C. C. Newton, mission- would do him enjustice. J. B. Crams tion adjourned with prayer by Bro. was all right. The proof was 161 The Southern Baptist Convention in session at Nashyille rose to their a humorous talk which greatly spoke of his work in that dark land. portance of Home Mission work. He spoke of his work in that dark land. feet and stood as a mark of respect amused the large audience. Mr. He thought that the results in despised the man who had in his Burdett is a Baptist. The commit- Africa were larger in proportion to heart favoritism for any special mis-QUERY: Who was being honored, partial report. They reccomend the CHRIST, the MAN or the bishop? that we meet at 9 a, m. and ad-Why should Baptists be foolish journ at 12 m., meet again at 2:30 p. about misplaced ecclesiastical titles?
Why did they not honor the other men in the same way who were intereduced? Was it because they were

misslonaries should labor two years and then leave the field and rest a year. This is necessary in order to the health of the missionary. He

misslonaries should labor two years south Carlolina spoke for some time in a rambling manner and would have continued no one knows how against the opening of the World's treduced? Was it because they were The Convention meet at 2.30 p. m. and was opened with prayer by J. W. and prayer by J. W. and was opened with prayer by J. W. and was open The interesting series on "Heav-en," now passing through THE Reen," now passing through THE Record of the report of the Foreign special order being the report on struct of the report of the Foreign was need by F.

Mission Board was read by Secretary Woman's Work, it was read by F.

Mission Board was read by Secretary Woman's Work, it was read by F.

Mission Board was read by Secretary Woman's Work, it was read by F. Tupper. The report shows that M. Ellis, of Maryland. The women was a model of brevity and point. Tupper. The report shows that have raised during the year, \$62,000, Dr. Jones called out a colored

SOUTHERN BAPTIST CONVEN- text, Romans 5:4: "Experience ferred to the work of Japan, where as being the greatest difficulty. all she proposes. Adjourned with Lee, Ella Raymer, Johnson and Woman's Missionary Union were worketh hope." The sermon was a we have sent out only three men, They could in this way be controlled prayer. good one, and reached the hearts of and one of them has returned. Bro. by weak men, and so they did not IN ITS FORTY-EIGHTH ANNUAL SES- the brethren. It is the best Conven- Bronson, who came back because come up to the high standard of he feeling that he had not been feeling and not principle. We prayer by S D Stratton, of Georgia

to report on the matter. The amendment was withdrawn by unanimous consent. The report of the Centennial Committee was made by T. T. Eaton, of Kentucky. help of the body in the discharge of made by T. T. Eaton, of Kentucky. then he must have black men. So leges in Louisiana for the education

Maryland, and S. H. Ford, Missouri.

John A. Broadus, president of the South China mission, which the Seminary, appeared before the seminary, appeared before the seminary appeared before the Bro. Bell's speech.

the health of the missionary. He long had he not been called to order Fair on Sunday, claiming that this knew a missionary who had been on the ground that he was was not was backed by a constituency of 1,-

J. M. Manaway presented the basis of representation. On motion new subscribers are coming in on the score of them. We hope to receive many more.

The Register is authority for saying that the lighting played a curious the residence of West during a heavy storm at West Point last week. It struck a large tree in a neighboring yard, then entered the residence of W. W. Robinson by way class class and played a curious for the current of the centered the residence of W. W. Robinson by way class class and played a curious for the corresponding to the colored brother He did not favor institutes, they did too much favor institutes, they

After announcements, adjourned among the colored people. And yet glad to be here to speak and to be

Folk reported for committee on

Committee on organization and FIFTH ANNUAL MEETING OF WOMAN'S

Submitted by Secretary Tichenor. The Home Board part of the centennial work amounted to \$36,042.69. The full amount received by the Board during the year, including centennial fund, amounts to \$37,097. Taking out the centennial fund the Board reports \$61,052.26 as the money to be used for the regular mother loving mother, which money to be used for the regular work of the Board. The report was mother loving mother, which received and referred to the usual committees.

Sang a solo at this juncture, on white brethren to do this work. The open-labors for the Sunday Schools made it necessary to education furnished by the public such advertisements as may be ing exercises was 9:30 o'clock, and deemed necessary. Joshua Lever-leves. The report was adopted.

The hour appointed for the open-labors for the Sunday Schools made it necessary to education furnished by the public such advertisements as may be ing exercises was 9:30 o'clock, and deemed necessary. Joshua Lever-leves. The report was adopted.

The hour appointed for the open-labors for the Sunday Schools made it necessary to educate he ministry. Other denomination together with such advertisements as may be ing exercises was 9:30 o'clock, and deemed necessary. Joshua Lever-leves. The report was adopted.

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The hour appointed for the open-labors for the Sunday Schools made it necessary to educate he ministry. Other denomination together with such advertisements as may be ing exercises was 9:30 o'clock, and others. The correspondence shows of the sunday schools made it necessary to educate he ministry. Other denomination together with such advertisements as may be ing exercises was 9:30 o'clock, and o'clock a growth of more than 400 per cent of the sunday schools made it necessary. It is not the sunday schools made it necessary to educate he ministry. Other denomination together with such advertisements as may be ing exercises was 9:30 o'clock, and o'clock a growth of more than 400 per cent in the sunday schools made it necessary. It is not the sunday schools made it necessary to educate he with a sunday school with the sunday school with the sunday The report of the Sunday School

The report on the conclusions of the report on the conclusions of tions were educating their colored Cranfill moved to amend by refer-Board was read by the former section Mission Board was preachers, and the Baptists have ing the matter of assistant secretary began. Mrs. Anson Nelson conretary J. M. Frost. It was a most presented by J. J. Hall, of North the demand made upon them to do to the board. The amendment was ducted the opening religious exerinspiring document full of encourage—
ment; showing the rapid growth of the work: The Board has supplied

Carolina, and spoken to by him.

The amendment was ducted the open and showed the same encouraging outsides to the board. The amendment was ducted the open and showed the same encouraging outsides to the board. The amendment was ducted the open and showed the same encouraging outsides work: The Board has supplied

The amendment was ducted the open and showed the same encouraging outsides. He believed that God leadership. He believed that God leadership the same encouraging outside the board. The amendment was ducted the open and children.

The Board has supplied to the board. The amendment was discussed by J. B. Hawthorne, T. T. Whit is the same encouraging outside the board. The amendment was discussed by J. B. Hawthorne, T. T. White God has supplied to the board. The amendment was discussed by J. B. Hawthorne, T. T. White God has supplied to the board. The amendment was discussed by J. B. Hawthorne, T. T. White God has supplied to the board. The amendment was discussed by J. B. Hawthorne, T. T. White God has supplied to the board. The amendment was discussed by J. B. Hawthorne, T. T. White God has a supplied to the board. The amendment was discussed by J. B. Hawthorne, T. T. White God has a supplied to the board. The amendment was discussed by J. B. Hawthorne, T. T. White God has a supplied to the board. The amendment was We understand that lecturers on fleas and bugs and snails and snakes

The Convention met, with Vice-work, because we could do it better work, because we could do it better work and most impressive prayer and increase year by year. For Home in the chair. fleas and bugs and snalls and snakes and ever so many others of a missions. The Board depends solely upon the patronage of cellaneous sort, were in Nashville with their pockets bulging out with their pockets bulging out with the packets bulging out with their pockets building out with the manuscripts, but none of them anuscripts, but none of them seemed to be in demand.

"Why didn't we, go to the Convention?" Well, for one thing, well, for one the form the 12th chapter of Romans, from the 12th chapter of Romans, from the 12th chapter of Romans, and place reported Dallas, Texas, as the form the 12th chapter of Romans, and place reported Dallas, Texas, as the foundation, were then sung.

This makes a grand total of,862,336 76

Montgomery, of Brooklyn. The work and place reported Dallas, Texas, as the place and the time Friday betail in earnest and touching reported Dallas, Texas, as the place and the time Friday betail in earnest and touching reported Dallas, Texas, as the place and the time friday betail in earnest and touching reported Dallas, Texas, as the place and the time friday betail in the interest of the chapter of Romans, and place reported Dallas, Texas, as the place and touching reported Dallas, Texas, as the place

MONDAY, NIGHT SESSION.

tainly we have reached the point our people and develop them in Bi- of the committee on Cuba. The rewhen only those will be sent to the ble principles. His speech was port recommended the establishment interest, in co-operation with the foreign lands. He said: "Have you interest, in co-operation with the foreign lands." heathen who, like Paul and Barnabas, have been set apart by the Holy Spirit for this great work.

The need was for men to go to Japan.

His speech was port recommended the establishment of a high school for girls in Southern Baptist Convention. It was a distinction and privilege to has no funds for this purpose, the lowed. He believed the Baptists of committee recommended the establishment of a high school for girls in Southern Baptist Convention. It was a distinction and privilege to has no funds for this purpose, the lowed. He believed the Baptists of committee recommended the establishment of a high school for girls in Southern Baptist Convention. It was a distinction and privilege to has no funds for this purpose, the lowed. He believed the Baptists of committee recommended the establishment for the south of a high school for girls in Southern Baptist Convention. She was a distinction and privilege to co-operate with the Convention. She was a distinction and privilege to committee recommended the establishment for the south of a high school for girls in Southern Baptist Convention. It was a distinction and privilege to co-operate with the Convention. She was a distinction and privilege to co-operate with the Convention. She was a distinction and privilege to committee recommended this as a welcomed the delegates, and was most of whom were married. To pan.

He next referred to Africa, about which he said so many sneer, and more despair, and for which they forget to pray. From this date Continent came signs of encouragement. Bro. Newman, our massed ary, comes back not easily shattered health, but to beg

far, no one proposes to go.

Then China was considered, where the work is spreading to the said, were not helping to the said, were not helping to the said, were not helping to the spreading to the said, were not helping to the said, were not helping to the said, were not helping to the said they had not extracted that it was a pleasure to the said, were not helping to the said, were not helping to the said, were not helping to the said they had not extracted the said they had not extracted to the said they had not extracted to the said they had not extracted the said they had not extracted to the said they had not extracted the s agerate, but he felt sure that he reply to Mrs. Lofton's kind words never saw a more interested congregation.

The word in the word words of welcome. One advantage of these gregation. The reporters give it out that there were 1,600 delegates entitled to the series of th

M. D. Jefferles spoke and talked ever widening, absolutely inun-

point. It fairly pristies on every side with earness the charges, if any, are necessary in the management of our work. The committee on finances of Forms each State and is to report what hanges, if any, are necessary in the management of our work. The committee on finances of Forms each State and is to report what hanges, if any, are necessary in the management of our work. The committee on finances of Forms each State and is to report what hanges, if any, are necessary in the management of our work. The committee on finances of Forms each State and is to report what hanges, if any, are necessary in the management of our work. The committee on finances of Forms each State and is to report what hanges, if any, are necessary in the management of our work. The committee on finances of Forms each State and is to report what hanges, if any, are necessary in the management of our work. The committee on finances of Forms each State and is to report what hanges, if any, are necessary in the management of our work. The committee on finances of Forms each State and is to report what hanges, if any, are necessary in the management of our work. The committee on finances of Forms each State and is to report what hanges, if any, are necessary in the management of our work. The committee on finances of Forms each State and is to report what hanges, if any, are necessary in the management of our work. The committee on finances of Forms each State and is to report what hanges, if any, are necessary in the common sense of all the past of the charges, if any, are necessary in the common sense of all the past of the charges, if any, are necessary in the common sense of part and each state of the observance of Miss hard past in the city of the common sense of past of the common sense of all the past of the common sense

the brethren came down, because he the centennial of missions, the long one resembling a bisque doll, the had somebody to endorse what he delayed revival of Christ's great other a metal figure, both small and Prayer by R. Van Deventer, of had done down there. He had North Carolina. Treasurer's report there 20 missionaries in the field, \$3,000. When he raised this, he parison an insignificant occasion told his congregation, "I am glad I the fifth anniversary of the Woman's First Baptist church promptly to report was adopted. Adjourned with prayer.

WOMEN'S WORK.

Snarka.

Mrs. G. A. Lofton, of Nashville. read the address of welcome. She ern Baptist Convention, entered and tion sermon we have had in years. he felt that he had made a mistake, God's word. Our people act from The Convention opened with said the Woman's Missionary Union presented the following: was now holding its fifth annual ses- 1. That woman's mission societies called to the foreign work. Cermuct have leaders who will teach Governor Northen read the report sion, and she hoped that this meet-

The President then declared that business of the meeting. She hoped Japan. He said they had four mis-

they did have the holy whine? He knew white preachers who had it and it did the contract of the country raised \$5,000 for the work of the organization and expressed her nopes for the future. Baptist churches of New York and Should the indicate the future of the country raised \$5,000 for the work of the organization and expressed her nopes for the future. B. H. Carroll, of Texas, spoke on Papal fields. It was one of the Papal fields It was one of the Papal fields. It was one of the Papal fields It was one of the Papal fields. It was one of the Papal fields It was one of the Papal fields. It was one of the Papal fields It was one of the Papal fields It was one of the Papal fields It was one of the Papal fields. It was one of the Papal fields It was one Home Board in this country. Work to the South last winter. He was a great work to the South last winter. He was a great work and yet glad to be here to speak and to be

earth-but still a mighty host has the globe. been rejoicing in holy carnival over Mrs Brunson showed several idels, sympathy with both these events we meet to-day to celebrate by com-Missionary Union—and yet in the morrow morning at 9:30 a. m. results already attained in the five years of systematic effort the latent forces developed and future possibilities foretold this day will not dwarf held this morning at the First Bapby comparison with its older and tist church. At 9 o'clock all over

more widely known competitors.

The hour appointed for the open- labors for the Sunday Schools and ker, being unable to be present.

Mrs. M. E. Oliver, treasurer, pre-sented her report. For foreign mis-sions the total for the year ending increase year by year. For Home of foreign missions from Maryland.

Missions they have a total of \$26,383.

Two verses of "How Firm a

seemed to be in demand.

"Why didn't we, go to the Convention?" Well, for one thing, we didn't have a first-class photograph to take along, and we didn't have a first-class photograph to take along, and we didn't have a first-class photograph to take along, and we didn't have a first-class photograph to take along, and we didn't have a first-class photograph to take along, and we didn't have a first-class photograph to take along, and we didn't want of shape as they so often do.

The first on the Papal fields of our Convention are not less. He felt that the Convention on its work of their of the second Sunday in May, 1894.

A vast congregation sesembled in the interest of foreign missions. T. P. Bell spoke done among our people—no more, no less. He felt that the Convention sermon with S. H. Ford alternated this evening to hear the take along, and we didn't want of shape as they so often do.

The young lady ushers distributed for the Convention and tervor.

The young lady ushers distributed to no could not do a better thing that the Convention of the work of missions. It was hoped that the offered by James B. Taylor of Virginis. Prayer was offered by James B. Taylor of Virginis. Dr. Hatcher announced as his of the emotional nature of the motonal nature of the moton for the high depressing financial in their simplicity and tervor.

The young lady ushers distributed convention and tervor.

The young lady ushers distributed for the convention of the papal fields of our convention. They one search the Convention of the many and tervor.

The young lady ushers distributed to convention on the second Sunday in May, 1894.

A vast congregation sessembled in the interest of done among our people—no more, first on the Papal fields of our convention. They one search the Convention of the many depressing financial in the convention of the convention of the many and tervor.

The young lady ushers distributed to convention

Dr. Harris, representing the South-

After announcements, adjourned with prayer by issionary New-there are people who say the time with his son in the gospel, Alberto with his

The sessions of the Woman's Misstonary Union will be resumed at the

The second day's session of the Woman's Missionary Union was the building were various commit-The result of the systematic or- tees earnestly at work in their sevganization was shown by Miss Arm- eral different departments. At 9:30

gave an interesting talk.

Mrs. Gregory read report of home missions from Maryland, which

\$14,816.06 in 1888, the first year of look among women and children. Mrs. Jas. Pollard read the report Two verses of "How Firm a

Foundation," were then sung.

To worship at Thy mercy seat; We walk the road our fathers trod And find in Christ the way complete Ten thousand snares beset us 'round And dangers rise on every side;

In Thee alone is safety found-No harm can come where Thou ar "We walk by faith and not by sight,' The hand that holds is not our own, We follow Christ, the truth, the light

Each stormy scene of trials past.

Beyond the world's benighted shore Oh. gracious Lord, Thy mercy give, That we for Thee each day may live For we are now forever Thine. L. E. HALL,

Hattlesburg, Miss., March 7, 1806.

"TELL THE TRUTH."

DEAR BROTHER HACKETT :- Mr. Cleveland set all classes of people a fine example when he uttered, on a memorable occasion, the above words. Even religious writers ought to state the facts about things poor substitute for the facts.

Permit me to say that I have probably read after writers who knew as little about the matter discussed as C. A. T. but I do not think I eyer followed any one through an article who knew so many things exactly like they are plece of misstatement, with unchris- ed. That they have not agreed with not. His article is a remarkable tian spirit to match. After reading it over twice I believe there is not a single correct statement in it, and taking it all together, it indicates that the brother has mistaken a violent, and I fear, chronic case of "inflamation for information."

men who have been for fraternizing I take it that the great body of Baptists want to know the truth, and co-operating with the North? First in the list rises the figure of They are intitled to know it, and to form their own epinions. And I Dr. Jeter. Was be a tool, worn out take it that any misrepresentation and thrown away? He lived nobly or false coloring is bad policy and and died full of good deeds and worse religion. I have lived long honor. And Dr. Broadus, Let him enough to witness the passing of pass and all the rest, whose records many clouds of prejudice. The are written on high. No, I must mention the name of a man known truth alone has staying qualities.

Dissenting from the drift of your to us in Mississippi, but because he editorial, I heartily commend what was retiring, was not known abroad you said about the importance of a as his abilities and great worth careful examination into every- would have justifled. I speak of A. thing that seeks our acceptance and H. Boothe. That great man-he no exception ought to be made in was great-went all over Mississipthe case of the Young People's Un- pi with a commission of the Home ion. The recent Georgia Convention, one of the most conservative pocket, drew his salary, partly from bodies South, recognizing the situa- our Board and partly from New tion wisely, appointed a strong committee to enquire into and report great talents to instructing the igupon this matter. Meantime, Mary- norant negroes. Was he a tool? land, Virginia, Missouri, Arkansas and Texas have organized. There negroes, I could bow in silent reverare strong local unions in nearly all the Southern States, Mississippi included. This does not prove that as moved him. we ought to sanction the movement, There is an unspeakable sneer in calmiy look at it, fairly discuss it and let all the light be turned on the negroes, all on the supposition without passion and without preju. that they were actuated by some

Let me state a few facts-and I not reconed among the graces of the desire to insist that facts ought to gospel. I do not think the North cut some figure in the case, for understands the negro, and I do facts will be heard from sooner or think that they have made many later. They lie at the bottom of all mistakes in their work, but touching the great matter of salvation

1. It is a fact that the young people's movement never did have and The Home Mission Society has is not intended to have any connection with any undenominational organization. It is first, last and all schools nave been established, and the time a straightout Baptist organization.

2. It is a fact that its aim is to ed ucate and train Baptist young people in Baptists doctrine, practice and work, in the churches, by the direction of the pastors, with a view to making them strong supporters at a time when we could not help to the local churches, and through them, to all the general work of the away like cobwebs, and rejoice with

3. It is a fact that it is designed to strengthen existing general bodies, including the Southern Baptist Convention. There is not a particle of truth in the suggestion that it is meant to "swallow up the Southern Baptist Convention."

4. It is a fact that everything gests that our Northern brethren that has ever been accomplished in the way of organizing methods of have about given the negroes up. and all because they could not cor work has been accomplished over just such spiteful opposition as that presented by C. A. T. The Sunday everything that ought not to go into ool work, the woman's work, as we now have it, our mission work. the American Baptist Educati to match that part of this wonder Society, etc., were all assailed in the same ill-tempered, unchristian tul production. Is it ignorance or way; but they all triumphed, be-

cause there was merit in them. In coming directly to C. A. T.'s article, let me notice some things in the South. They have not abanwhich seem to me utterly wrong in tone and in fact. He speaks of efsions are not suitable for a religious discussion. And he speaks of disregard of what was really "courteous to our Convention and to our through other eyes. Dr. J. Wm. Jesus Christ, when ye are gathered and superstituous women, in the people." The Convention did not Jones, in his excellent tract on think so, for unanimously the Conwention invited the Secretary and South," says: "During all the deliver such an one to saton, for the last resort, he told the people that of Ethiopia in this Dark Belt, (as

to "swallow up the Southern Bap-

WE WALK BY FAITH."-2 Cor. 5:7 what acquainted with Baptist af- in which we have rejoiced." Dr. means more than a father. I love - come to Italy and live for sev- the only book they had was one lit- this it may be claimed, if two were one stands for the other. He taught fairs a good many years, and I have Jones knows as industrial means to know just never known any effort to "swallow any man in the South. And who this sense, we are to receive the what Romanism will do for any up the southern Baptist Conventhat is more of a Christian than a "sincere milk" of the word that we people! with proof. But this has been said our Northern brethren? every fair-minded man is now glad. sionaries were supported among the

view of things. No, these good

brethren are not sneaks nor trick-

And who have been some of the

them, I brush the minor differences

them in the great accomplished

facts. When we stand in the pres

ence of our elder brother how little

will seem the things about which

we wound and bruise each other

now, and how priceless the souls of

these humble people about whom

C. A. T., with a strange glee sug-

we make so much trouble.

It was said when the freedmen's rageously unjust and unchristian? I commentators to be represented by that much good will come out of it. many, gave me twenty five cents to schools were planted, when mis- heard Dr. Boyce, of blessed memory Naomi, when she took the child Besides the children, we always negroes, when the educational society was about to be formed, and on the Seminary must have closed.

Seminary must some other occasions. It was not Noble and generous have been their children. Therefore, leaving the day our hall was quite crowded, and cheap Testaments at once. So to-day only in Paradise. It has already and defined the purpose of each, so true then, and it is not true now. gifts to nearly all our struggling in- principles of the doctrine of Christ. I was greatly encouraged to see Common sense ought to guard us stitutions. And I know personally let us go on unto perfection, not how attentive the people were. against any such blunders. Don't that they have helped many of our laying again the foundation of re- Here in Italy one must learn to anybody know that Baptists can't poor preachers, Sunday Schools and pentance from dead works and of catch the people on the wing. be made to do anything they don't want to do, and how can 800,000 Northern Baptists swallow 1,300,000 God forbid. Southern Baptists? But C. A. T., with a knowledge to better terms. Even such a partoo deep for me, speaks of Northern tizan as ex-Senator Ingalls declares expected to grow. Oh you Missis- truth contained in it or suggested brethren "picking up" men and that the better day has come. How sippi Baptists you are grown. "For-

using them as "tools," wearing them long will Christians lay behind poliout, etc. Who are these tools? Years ago, many years ago, there was just. It is wrong to our brethren in the North. Who are they? They are good men. They are truths' sake. Whoever your cor-Christ's redeemed and his brethren. They are honorable and highmindus on the issues of the late war may J. B. GAMBRELL. cloud the minds of some people, but Meridian, May, 1893. not of any one who can take a broad

"THE RELATION OF

Church Discipline to the Spirituality of a Church." Read Before Pastor's Conference at Coldwater, Miss., April 13, 1893.

Dr. J. M. Pendiet n said, "In Christian Doctrine, page 338, that the governmental power is in the hands of the members of the church." It resides with the members in contr distinction from bishops or elders. That is to say, bishops or elders can do nothing strictly and properly ecclesiastical without the concurrence of the members. The right of a majority of the

members of a church to rule in accordance with the law of Christ, the will of the majority having been expressed, it becomes the minority curse; therefore be it to submit. Mission Society of New York in his That the power of a church can

not be transferred or alieniated and that church action is final. The ity to the world is positively get it. Cleveland has just said to York, and gave his great heart and power of a church cannot be dele- forbidden by the Bible, and we gated. There may be messengers of a church, but there cannot be, in When I think of his work with lowly the proper use of the term, dele-gates. Does the New Testament then inculcate the foundation prinwould fill us all with such a spirit ciple of independency, namely: that the governmental power of a church the whiskey traffic, profane swearing, is, under Christ, with the members? gambling, raffling, and patronizing but it does prove that we ought to C. A. T.'s article at the work done but it does prove that we ought to C. A. T.'s article at the work done Let us see: It was the province of lotteries, be denounced by this bers into their communion. In Coldwater, as iniquitous conduct, for Rom, 14:1 it is written, "Him that which every gullty member should is weak in the faith receive ye, but be disciplined; and let us cut the amount charged for the liquor. sinister motive. Evil surmising is not to doubtful disputation." Here cords that bind these millstones of we have instruction both of the iniquity to our ecclesiastical necks, power or right of the church to re- and that threaten to sink us in an ican drink, and a U. S. dollar is givceive the member and as to how ocean of sin. said member shall be received. On G. W. Knight, the subject of the right or bounden T. B. Harrell, training, they have been sound. duty of the church that the church shall act in the matter of receiving spent over \$2,000,000 in aid of the members the Bible is too plain to negroes of the South. Fifteen need comment, but as to our rigid discipline in the receiving of memare still operated the expense being bers I do not think we can be too borne by the North. When I think plain. This is the basial rock of all have not written to you for a long of all this work, the difficulties unwell disciplined churches. Great time, I trust you and your readers propagating cholera bacilli by the der which it has been wrought, the vast good accomplished, and when I think of the men and women who have labored to help this weak race

say, but for the timely aid of North- "Obed," the son of Boaz and Ruth, have a goodly number of grown churches. Shall we repay all this faith toward God. And this will we Sometimes a group of persons will with scorn and talse accusations? do if God permit. Heb. 6:1. "I enter the hall while we are singing. have fed you with milk and not with I at once take occasion to read the Why even politicians are coming meat, for hitherto ye were not able next verse and make a little talk of to bear it." 1. Cor. 3:3. We are three or four minutes on some vital getting the things that are behindticians in exhibiting a broad and we are to press toward the mark." great day will reveal the result. benevolent spirit? Do we not owe You can't afford to look on what THE RECORD comes promptly

I do not know who C. A. T. is. her good. Lo, you brethren. Ban-What I have written is for the tist quarrel but they increase all the same. To be a good Baptist we respondent is, he needs to inform must be like the old negro in Texas himself, and he needs to cultivate a whom a Campbelite baptized. When better spirit before he writes any he came up out of the water he said, Man the ship of State. Cleveland "I am ready for 'spute now." God help us all to be more careful and cealous in the great work to which we have been called.

Respectfully submitted, W. M. ALFRED.

Sardis, Miss.

1-1 The following resolutions were an efficient foreman. A clean sweep offered in connection with the above essay, and unanimously adopted by the Conference, and signed by all the ministers present, and published in THE RECORD, and the

Baptist Chronicle of Louisiana. T. B. HARRELL. Secretary of Conference Whereas, Worldliness is one of the greatest hindrances to the spirituality of our churches throughout the country; and, Whereas, Ungodliness among

church members | is our greatest | timately be paid out at an advance Resolved, That It is the Baptist Pastors' Conference of that they will be thus "jockeyed," Northwest Mississippi that conform are calling for gold while they can

would recommend the exercise of wise, yet firm, church disciplne against all members who in their homes, or par them, or attend theater

Resolved. That whiskey

W M. Alfred, L. S. Foster.

A GOOD LETTER FROM FLOR ENCE, ITALY.

DEAR BRO. HACKETT:-Though 1

wants to, and yet, to this brother, it And has all this been done to turn church book. The churches have a Protestant church in the central derstood, and the deadly micro-And has all this been done to turn the church book. The churches have the right to exclude such members that what they co-operated with our Convention Board for? Was the fight to exclude such members that what they must exercise such a right to exclude such members that what they co-operated with our Convention Board for? Was the fight to exclude such members and the deadly micromotion in Romans 10:6: "Say monition in Romans 10:6: "Say monition in Romans 10:6: "Say broves anything at all, it is that ont in thine heart, who shall ascend the quarantined, frozen, boiled, they would follow the instruction to this beard for? Was if they would follow the instruction to this baked, fumigated and banished that what Brother Roothe was sent of the Apostle Paul to the church in the central derstood, and the deadly micromotion in Romans 10:6: "Say monition in Romans 10:6: "Sa seems that there is coercion. I sub- the negroes from the truth? Was the right to exclude such members square. Then he preached against scopic germs of every variety should our Convention Board for? Was if they would follow the instruction things about us. In addition to this baked, fumigated that what Brother Boothe was sent of the Apostle Paul to the church at he sought to poison the minds of from civilized lands. to do? How different the thing looks Corinth. "In the name of our Lord the people, especially the ignorant

tist Convention." I am past fifty years old, and I have lived in the South, and, while their expension than this. Does it not embrace years old, and I have lived in the South all my life; have been someclous, they have done a noble work the great "Motherhood of God?" It opened to see the truth. Ah, one school. Five were in one class, and phrase,

by it. In this way we are reaching hundreds of people, but only the

JOHN H. EAGER. FROM THE CAPITOL.

REPUBLICANS

and his cabinet visit New York and Chicago, and leave five Republicans and three Democratic assistants in command. However, these do not alter the course nor take in sail. A newly made secretary hesitates to turn out an expert assistant as a business man hesitates to dismiss

was never made and never will be. GOLD. The administration frankly says that all national obligations shall be paid in gold, and the danger of a panic is postponed, if not entirely averted. An extra session will be called in September to repeal the Sherman law. Its opponents say that the government is buying silver at its value in bullion. The financial world fears that it will ulof something like 30 per cent. Creditors, private and public, who fear for export and more is offered to Africa in Mississippi,

A KINDERGARTEN ILLUSTRATION IN

treasury by the banks.

A Texan cowboy near the Mexican line tenders a U. S. silver dol- have a lot and about thirty dollars. be proper that the one great day of lar, which is below par by the This dollar is subsequently tendered by our bibulous example for a Mexen him in exchange, the discount of such dollar on this side of the line being also equal to the value of the W. M. Farmer. liquid consumed. Thus by simply stepping back and forth across the line a man can drink as often as he pleases and still keep his dollar.

CHOLERA CULTURE.

God's throne. With this latter conception of heaven. Paradise is nev-Who pays for the drinks? er used interchangeably. But Para-The government scientists are used to express the resting place of word: faith. Faith is required we can use, and gives us other val- less, but not if the stomach or ali- ferent places for David and Elijah. verse. "Born of the water" can scriptural. A full supply can be though it be a "weak faith." He wable aid besides. She has a very mentary canal be weakened by ex-would have you observe this from large income, and every cent of it is cessive eating, drinking or other moral demonstration and put us on change from without to within the the fact that you can never mix the used for the cause of Christ. She causes. In experimenting upon solid ground. Look at Paul in that kingdom-only a change of the Society, 1420 Chestnut Street, Philaworld and the church any more seems to have but one thought-to guinea pigs and rabbits it is neces- wonderful vision, when he was physical condition. There are but delphia, Pa., on the simple condition than you can mix oil and water. do all the good she can. Were all sary to disturb their healthy diges- caught up. "I knew a man in two conditions required for mem- that, at the time of use, a contribu-You can place the great vessel on who call themselves Christians like tion by artificial means to render Christ above fourteen years ago, bership in a church. No third con- tion be made and all of it sent to the the placid sea and she will bear her cargo over its rugged waves without harm to herself or crew, but you dare not put the sea in the vessel.

You must let the church remain where Christ and the land to render to render to render to render to render to the body I cannot tell, dition can be found in the Book or whether out of the body I cannot tell; God knoweth, such a one to great vessel. The place the great vessel to render to render to the sea in the vessel. The vessel to render to the bear of vaccination or whether out of the body I cannot tell; God knoweth, such a one to get into a church. No third continue to the support of Sunday from beginning to the following that a method of vaccination or whether out of the body I cannot tell; God knoweth, such a one to get into a church. No third continue to the support of Sunday from beginning to urch in the society.

We have had some encourage that a method of vaccination or whether out of the body I cannot tell; God knoweth, such a one to get into a church. No third continue to the support of Sunday from beginning to urch in the sea in the vessel. The support of Sunday from beginning to urch in the society.

You must let the church remain learned that the bacilli cannot en.

You must let the church remain learned that the bacilli cannot en.

I knew such a man (whether in the society.

C. Linton arrived at Chihuahua, above—"that which is born of the course of the society. dare not put the sea in the vessel.
You must let the church remains in our station nearly nearly here Christ put it. Jno. 17-15. "I knew such a man (whether in the where Christ put it. Jno. 17-15. "I knew such a man (whether in the body I cannot spirit is spirit,"—and then submit Mexico, April 4, direct from Topray not that thou shouldst take uine earnest, and I trust a few have nor drought. A bacillus dry tell; God knoweth); how that he was to the physical act, baptism, which palobampo, where the celebrated cothem out of the world, but that really embraced the truth and are enough to be wafted in the air is caught up into Paradise, and heard professes or declares the death to operative colony of Americans. is thou shouldst keep them from the ready to make a public profession dead and harmless. In cholera times unspeakable words, which it is not sin and a resurrection to new life. what? Our Northern brethren are spending annually tens of thous- spending annually tens of the spending annually tens of thous- spending annually tens of thous- spending annually tens of thous- spending annually tens of the spending annually tens of thous- spending annually tens of the spendin ands of dollars in aid of the negroes in the South. They have not abannot the world in the church. But this is not all of church discipline, South, they propose to add ten south. They pr South, they propose to add ten as pertains to spirituality. With all ment. The priest of the town has kind out of the mouth. The propa- us attend to a few particulars. forts "to bring us into line whether thousand dollars this year to their our carefulness and with a pastor done all he could against us. First, gation of fatal diseases, such as (a.) If being caught up to the third station for Pacific coasting steamers. we will or not." Who is doing already large appropriation. Un- and church at the door of entrance; he did his best to keep the owner cholera, consumption, typhus, scar- heaven means ultimate glory, as second, a physical act, professing at a characteristic coasting steamers. that? Nobody. All the methods are perfectly open. Discussion is free, and nobody need join unless he and cource at the door of entrance, and cource at the door of the half from letting us have it, let and yellow fevers, diptheria and some think, it was a favor never that condition.

So on a close scriptural view of the Pacific coast of Mexico.

So on a close scriptural view of the like, by living germs, is a sub-let of an object of the half from letting us have it, let and yellow fevers, diptheria and some think, it was a favor never that condition.

So on a close scriptural view of the like, by living germs, is a sub-let of the like, by living germs, is a sub-let of the like, by living germs, is a sub-let of the like, by living germs, is a sub-let of the like, by living germs, is a sub-let of the like, by living germs, is a sub-let of the like, by living germs, is a sub-let of the like, by living germs, is a sub-let of the like, by living germs, is a sub-let of the like, by living germs, is a sub-let of the like, by living germs, is a sub-let of the like, by living germs, is a sub-let of the like, by living germs, is a sub-let of the like, by living germs, is a sub-let of the like, by living germs, is a sub-let of the like, by living germs, is a sub-let of the like, by living germs, is a sub-l

FROM CENTERVILLE, MISS.

CAPITAL.

is related as seen or heard. President of the Union to speak, years since 1865 (and, indeed, since destruction of the flesh, that the no one who attended our services some politicians have called the and we heard them gladly. But of course things always seem green to benevolent organizations and indinen who wear green spectacles,
nen spectacl

fairs a good many years, and I have Jones knows as much about this as the motherhood of God, because, in all years if he wants to know just the New Testament. It was passed meant, the fourteen years, or that a natural birth is the beginfrom one to another in the class of equivalent words, should have been 'ning of physical life; that born of five, and they read - but imperfect- applied to the second revelation; the sp'rit is the beginning of spirtion." My belief is there has been partizan can help rejoicing with may grow thereby." The Savior For some time I have been try- ly, however,—the "Lord's Prayer." and "again" or its equal, would itual life; and that baptism, or the none, and C. A. T. can not cite a case him in this blessed work done by could not intrust his church to Pe. ing to work up a children's service When they had finished I said: have been better to introduce a new water birth, is the beginning of ter until he had first interrogated in Florence, and I am glad to say "You must each have a Testament, or different thing. Still more, "and" membership in the church. No link with proof. But this has been said our Notater distinction, is not this detraction and over again about things that have been done and for which that have been done and for which that the effort has not been in vain.

There is nothing just like this meet. A respectable colored man who hap
There is nothing just like this meet. A respectable colored man who hap
There is nothing just like this meet. A respectable colored man who hap
There is nothing just like this meet. sion of our Northern brethren out- Church discipline is said by good ing in this city, and I am hoping pened to be present, Alfred Ger- not bringing in, a new and different dom is, you must be born of the buy them, and one of the boys hav- (e.) Grant that he was twice caught born of the water, as well as of the ing a nickel, gave it to me also. I up, then it does not follow that it spirit. And now, lest some one

> I went into a prayer-meeting a lew minutes after, and asked them if they could repeat the Lord's Prayer. I called on the pastor to do so. When ie had repeated it, I said; "But look here, each man or woman of you, ured you? Can you torgive all who have ever been found sinning against

the services were introduced by Eld. remarks, he called on Pastor Holden to pray. This young preacher, who is very earnest in his work, and was preached by one of their number from the second chapter of Nehemiah and 18th verse: "Let us rise up and build." He read the scripture in a sensible way, but failed to high." All the patriarchs and pronounce Nehemiah correctly. prophets will be there. Those who These preachers need instruction.) have died in the Lord are resting

P. S.-I appointed a school for remain as "prisoners of hope." 1t them here for next Saturday from 2 to 5 p. m. God help me. They have no house of worship here now. They been days of crowning. But it will be helped in this work? Send the help to me for them. W. H. H.

PARADISE AND HEAVEN.

No. 4. A. P. COPELAND.

mean the highest heaven, or the heaven of heavens, the place of WATER. dise and the word heaven are both John 3:3.

the righteous dead. Stephen saw cannot appreciate, understand or care should be taken by the pastor have not forgotten us. We are billion. The germs were imported heaven open, and said: "Lord realize, and means that without the and the church in the reception of working away in the midst of great several years ago, and recently oth- Jesus, receive my spirit." Again: new birth the nature of the kingmembers in order that no uncon- difficulties, and yet not without ers have been procured from immi- "Elijah went up by a whirlwind dom is not comprehended. This all denominations observe the day verted person should be received. hope and encouragement. During grants. They are planted in a mixinto heaven." 2 Kings 2:11. If he knowledge must be gained expering all denominations observe the day nexercises of music and song and the past year more than two hunture of beef, peptone and gelatine. had ascended to the heaven of God's mentally, and all will, like Nicode-Scripture, with offerings for Sundo much more harm than when lo- dred towns have been visited in The bacilli thus propagated, when throne, Jesus would not have de- mus, remain in ignorance of this cated in the strongest fortification this province, and many thousand magnified a thousand times, appear clared that no man had ascended. knowledge until born from above. on the outside. Hence the Apostle tracts have been distributed among pinkish, comma-shaped worms of Neither would Peter have said "Except a man be born of the the A has placed the sentinal at the door the people. A liberal English Bap- the size of a pin point. Taken into David had not ascended. For cer- water and the spirit, he cannot en- Society for this year, is not only of every church requiring the pass- tist lady furnishes us all the tracts a healthy stomach they are harm- tainly no one thinks there were dif- ter into the kingdom of God." 5th

own words, no one but himself had arate, and both required to fit any a fund for the benefit for the widow, scended, and, therefore, inferen- one for the church. In this instructial that no one else could ascend. (b.) If two visions, it is hard to see generation clear out of the water, bequests to religious societies. Two the purpose of the first, as nothing and it should convince every rational mind that neither condition or are made to the trustees of the (c.) It is difficult to separate the act, singly or alone, gives the right York Presbytery. The institut valley of the Mistissippi), I went statements into two visions, as to claim privileges in a church of Taracs, Asia Minor, gets \$100,000. demus just the reverse of baptismal

with that thirty cents, I will send been proved that heaven and para- there should be no misunderstandone dollar, at least, to New Orleans dise mean the same thing, unless it lng of it. for twenty little Testaments for their can be shown that the righteous Summing it all up, the teaching is dead have gone to different places. this: A regenerated person, one (f.) The phase, "third heaven," does spiritually all right, has no right to not conflict with the idea of para- church privileges without baptism. dise. Both mean a place of happi- And that one, be he ever so well ness, an abode of bliss. If one baptized, has no right to be in a means it in a higher degree than church without regeneration, withthe other, it is hidden to us. Be- out first baving his affections reery person who has in any way in side, Paul could not use heaven newed by the Holy Spirit. So while with a qualifying word and speak it knocks regeneration out of the otherwise. He must go above the water, it also knocks the unregenfirst and second heaven, because they you, misguiding you, any time? It you can't do so, you are unable to say this prayer correctly." All who could do so arose, and the pastor.

Wm. Holden, repeated it over, all circulation of air and the revolution change of the disposition and affec-joining in. The impression was good of the heavenly bodies. Neither tions. The physical act—baptism the paradise of rest or its equiva- - professes and illustrates this res-The Ministers Institute of the col- lent, heaven, was ever concelved as urrection. One professedly dead to ored Baptists, of the Amite River in mid air or among the stars. sin and made alive to holiness, illus-Association, was in session here; and Therefore, whether two visions or trates these conditions by going unone, paradise and heaven, as the der the water from sight-dead, and Sterling, of Liberty, Miss., at 11 a. m. home of the saved, mean the same. rising again to a new life. Physical By this time the reader to ask if acts never procure spiritual blessthe place we have found is the final ings, and where physical blessings abode of God's children? Certainly were promised upon condition of a sensible and well-timed in his instruction, made one of the most senious home awaits them. It is to pended upon a prior mental act ible and feeling prayers I have be the rich heritage of unfading and faith. Of the man whom Christ heard for some time. After confess ever-widening glory. For this we sent to wash in the pool of Siloam, ing the sins of his church as the will look and rejoice to find. But and others, he said: "Thy faith has cause of the loss of their house of we must be content to remain in made thee whole." The ten lepers worship, he prayed, "Oh God, help paradise a little longer. Where were healed by the faith which us now; help us to build a house to paradise or the home of the re- proved their willingness to obey; thy honor and glory. The timber is deemed, between death and the res- and so it goes all the way. In the thine; the cattle on the hills are urrection, is located the Lord has cases of the physical blessings the thine. Is not this people thine? Oh, not seen fit to tell us. It is in the mental act, if not stated, was al-Lord! help us here! Help us now to unseen word, the ante-chamber, ways implied. But in the physical build a house for thy honor and thy where all the good before us have act—baptism—the faith condition is know will help them. The sermon gone. It is where Paul desired to always expressed. Hence, all that be absent from the body and the any physical act can do is to exworld that he might be with Christ. press a pre-existing faith, for pro-Jesus will be there as well as at the fess a pre-existing fact. "right hand of the Majesty on They appreciated my presence very from their labors. They are wait- The Sunday School paper entitled highly, and urged me to go from ing and knowing that the "crown- The Sunlight, published by the

church to church and hold ministers ing day is coming. Why this inter- American Baptist Publication Sonstitutes for them "all the time." I mediate place was not definitely ciety, justifies its name. It is stored see the need of such work, and am pointed out and defined as is the inclined to do what I can for them heaven of ultimate glory, is not for Little One, and the Young Reaper, are them: "You shall have the gold and the cause of my Master as an us to know. But one thing we worthy companions in this noble dollar, don't be scared;" and the reold worn out preacher for the chilsult is that less gold is demanded dren, as well as the missionary to sult is that less gold is demanded dren, as well as the missionary to till we are glorified. We cannot be nation under a great debt of obligaglorified till Jesus comes. That tion for this most successful attempt W. H. Robert.
will not be long. Till then we must to provide pure literature for our remain as "prisoners of hope." 1t would not have been proper that ail the days of departure should have Could we but understand God's gra- snmmertime. Blue Mountain can cious purposes, we should know furnish this in as great abundance

I cannot understand either to BAPTISMAL REGENERATION Mountain springs. If you are tired near the highest heaven, or the KNOCKED OUT OF THE

of the "saint's everlasting rest."

cannot see the kingdom of God."

"Cannot see" is equivalent to

tion Christ knocked baptismal re- D. Shepard. There are also three supposing different visions, only the two births together, is inexpirable.

Regeneration is a resurrection of the dead faculties of the soul-a

J. M. MARTIN. FOR OUR YOUTH.

COOL WATER AND COOL BREEZES.

that our waiting is a small thing to the glory that shall be revealed in the "coming day". In the coming day," In the coming day, "In the coming day," In the coming d the "coming day." In the next keep open for summer boarders, the chapter we want to find the heaven boarding house known as "Spring foot of "tne Mountain" and within a few yards of the fluest of the Blue Board four dollars per week or fifteen dollars per month. Specia "Except a man be born again he T. Gardner, Blue Mountain, Tippah county, Miss.

THE CHILDREN'S DAY.

The second Sunday in June has children. The Sunday Schools of Scripture, with offerings for Sunday School missionary work.

colonists are all doing well, that the prospects for bountiful crops is what you please—to enter into it. Topalobampo a government coaling

children and his brother, Augustus

necting word "and," and the He plainly presented to him the two much virtue is in this thirty minutes rase, "third heaven." Against conditions, showing that neither if taken systematically.

Presidents
Vice cittlet
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lege, and H may sion! stati 13; \$996

their work. sions Pray oppo give. z, ne

2. multi single one fa guage, 4. C tor in MORE. 21: 1 4; 4. H H, 115 ters, or 7. Se of this

William 9. Bu 10. D Exclus proving to the ing the

Ye slee Tocas Asleep One Ever sa The Ourdes "Wrap

Sleep o Sleep And th When

Bleep a Hope s The Se Hazle The descer ing is a Christo who ha is a vi desce and di eidest, Duke d

And th

having a gran in 1502, be part FOR 1 "Aun nice to It's too

early to "Wei 'Can yo Bible w "Yes;

Benjat "Cain "Righ "Let r our talk And so letters of per, the

flower.

Recording Secretary-Mrs. Minnie Campbell Dameron, Jackson. OTHER MEMBERS.

Mrs. Sallie A. E. Baley, Jackson. Mrs. Annie B. Ratliff, Jackson. Mrs. Nannie J. Landers, Canton. drs. Mary Bailey Aven, Clinton. ns, ifome Missions, State Missions students come here annually. Prof. e. Sustantation Aged Minister the origin and purpose of this Conand home Uses.

MAY.

Praying for laborers. Ought I to per on a comprehensive scheme for lightly famous father. He said higher education in Texas. Prof. H. Stewardship acopportunities.

SUBJECT: CHINA.

1. A consecration service. et mission field.

4. The Empire of China has in the ne of power. 2. China contains a vastly greater The 381,000,000 of China are all 2.30 Prayer by Dr. Gates, of N w gaage, one literature, one religion.

for in the world's future,-DR. Asn. 21: 1 4; 2 Cor. 8: 1-12.

H. 145 5. Prayer for the missionaries. 6. Extracts from missionaries lets ters, or other items of information.

7. Selected music. 8. Les flet .- China: A hopeful flet of missionary labor, by J. W. M. Williams, D. D.

9. Business. Exclusion Act.-Each one disapproving has the privilege of writing to the member of Congress representing the objector's district, 'or to the State Senator, requesting their vote the national honor, it is not too missionaries and converts, and the existence of all Christian Missions in

China are at stake. 11. Prayer for this appeal. 12. Closing hymn.

OUR DEAD. DECORATION DAY.

Ye sleep in the South-ve are our's to-To cover with love, and with roses. Asleep by the mountain, asleep by the

on our broad Southern plains; Ever sacred shall be The spot where each hero reposes, Our dead sweetly sleep in your dwell

ing of clay "Wrapt in mantle of blue; dressed in jacket of grav. Sleep on, there are hearts yet to lov

Sleep on, for the carnage of battle is piece roas:

and Gray, And the wrongs of all are righted. Sleep soldier, sleep; ye died like men! Hope suriles above the South again,-The South that once was blighted. FANNIE MAY GIBBES.

Hazlehurst, Miss., April 26, 1895.

descendant of Columbus is now liv. College. The resolutions were adopting is answered in the person of Don ed by a rising vote. Christobal Colon, of Toledo, Spain, who has arrived in the country and questions, among which was this is a visitor to the Exposition. His Baptist school? He answered that descent from the great navigator and discoverer is through Diego, the eldest son of Columbus; the title, Duke of Verague, which he bears the Education Society. We are not having been conferred in 1698 upon able to understand why every a grandson son of Isabella, Diego's member of the Board should not be a third daughter. Veragua was the Baptist if it is a Baptist school. This gold coast discovered by Columbus was not explained.

"Aunt please tell me something lege so affiliating is to employ nice to do. I'm tired of Sunday. It's too late to go out, and it's too early for the lamp, and the wrong time for everything."

"Well, let me see," said Auntie. "Can you tell me any one in the versity. So far only DesMoines Bible whose name begins with A?" "Yes; Adam."

"I'll tell you a B," said auntie; recommended for president, Edward Benjamin. Now a C."

"Cain." "Right," said Aunt Sarah.

our talk: "Daniel." letters of the alphabet, and before we Isaaca. Vacancies in the Executive

EDUCATIONAL MEETING.

NASHVILLE, Tenn., May 11. The annual meeting of the Southern Baptist Educational Conference met in connection with the Ameri-Vice-Presidents of Thirty-four Asso- can Baptist E lucation Society, in elations, Corresponding Secretary and the First Baptist church at 11 a. m., Treasurer-Mrs. Rebecca P. Sproles, and was called to order by Prof. W. R Rothwell, of Misseuri. Prayer Bro. Geo. Cooper, of Richmond. An address of welcome was delivered by Bro C S Gardner, of this city. Hemade the statement that Nashville

was the geographical center of 9 000,-000 sculs. There are now seventeen colleges in the city, and about 3,000 isterial Education, Mississippi Col. Rothwell responded and explained ference. On motion of Prof. Thes. Hume, of the University of North Carolina, the names of delegates Education, was read by Prof. The CHINA - Flear ye not the re- were then enrolled. An election of Hume. It was no excellent

mayed at their revelings." Mis- W. R. Rothwell, of William Jewell hearty approbation of the brethren. ionaries, 32; native assistants, 29; College, Mo., president, and Dr. stations, 41 churches, 130 member. Thomas Hume, of the University of saip, 217, baptisms, 1307, schools, North Carolina, secretary. Prot. great tabernacle, Dr. Edward Judson 13; scholars, 435. Contributions, Noah K. Davis, of University of Virginia, was to read a paper on Sec-STUDY TORICS. Recent riots and ondary Education, and Prof. A. F. their causes. Our three fields and their causes. Other societies at Veither their veterans. Other societies at Veither their veterans. Other societies at Veither theorems. Neither of these brethren being pres-

power of Christ. Stewardship ac- H. Harris, of Richmond College, count of Centennial privileges and read a paper on college examinations and degrees. He favore I written ter done by the churches. This reexaminations, and the standard for mark called forth hearty amens and "The only live richly, who richly passing from higher to lower classes not less than 65 or 75 per cent. He thought that daily recitations ought instruments for doing the Lord's

chair. Prayer by Bro. M. M. Riley,
Hymn.—'To The Work!' G. of Kentucky. Bro. H. M. Wharton, cause he is an educated man. Must of Maryland, was elected secretary. have educational institutions to & G, and proceeds north over the ensirman. Pending their report the treasurer, Bro. Joshua Levering, of Maryland, made his report. There had passed through his hands \$75,-10. Discussion of the Geary Chinese 319 76, aim at all of which had been distributed among various institu- Dr. Judson. He spoke of the spirit Dr. Gates, the secretary of the Ex-

ecutive Board, then presented his re-State Senator, requesting their vote port. It referred in fitting terms to for repeal of the act. Apart from the death of Capt. John Powell, of Mississippi, who was an officer of the Society. The death of other members was properly alluded to, and the names of these appointed their suctakes the position made vacant by closest attention of the audience. the death of Bro. Powell. Exclusive of negro schools, there are sixty-Of this number only eleven have education. He endorsed most hear-any endowment. He thinks that the tily what Dr. Judson had said about low will cheerfully give all possible Our dead: The ye fought for the Blue greatest need of our institutions is the churches. They were the great-information and assistance: R. H. or the Grant of the not so much buildings, but endows est societies in the world and must Society's existence, exclusive of the work at Chicago, it had made pledges turning from the society turning from the society Edwards, Cincinnati, O. work at Chicago, it had made pledges amounting to \$336,516,66, which had induced the colleges to raise over one million dollars, all of which has gone principally to endowment. The value of Baptist educational institutions is now estimated at thirty_two millions. There has been a gain of nine million during the last three ern States got out of the treasury years. The funds of the University They get for pensions every year of Chiesgo was announced to be militons more than they pay into the something over seven million dol- treasury of the United Sates. We The booming of guns, and the connon's are. The essential idea of this are forced to pay immense taxes institution was to do University, not | which are wrung from our people college work, and was for graduates and we never get a dollar in return. more than for under-graduates. Over He pleaded for better teaching torces Sleep, sweetly sleep, till the judgment 500 graduates have applied for the in our colleges. He thought some position of fellowships for the next of the worst teaching done in the

age. The report was received and ordered printed in the minutes. Dr. T. T. Euton presented resolutions upon the death of Dr. Dudley, who was president of the Society, The question whether any lineal and also president of Georgetown

Dr. Gates was asked a number of

in 1502, and is beleived, it is said, to Prof. H. F. Stetson, president of be part of what is now Costa Rica. D sMoines College, read a paper D smoines College, read a paper on sfi lation with the University of Chicago. The college so affiliating is to employ only such professors as are recombined by a committee of the Laxonita and the College is the college of the Laxonita and the College is many surprise you to know how many of such people are making strong statements about that greatest of all colleges are making strong colleges. FOR TIRED LITTLE FOLKS, versity of Chicago. The col-University and the College, and to dismiss them in the same way. It is to use the examinations of the Uni-

College has made this affiliation. The committee on nominations Judson, of New York; vice-presi dents, W. R Rothwell, of Missouri Gov. W. J. Northen, of Georgia: "Let me tell D," said Joe, hearing recording secretary, H. L. Moore house, of New York; treasurer, and so we went through all the Joshus Levering; auditor, W. M. liable and safe remedy: "Let me tell D," said Joe, hearing recording secretary, H. L. Moore

thought of it we were called for supper, the house was lighted, and we had a fine time. Try it—hiay flower.

At this juncture Prof. Rothwell took the chair, and there being no remarks on Prof. Harris' paper, Prof. Williams read his paper on legal relations of Baptist colleges to the denomination. The paper of Prof. Noah K. Davis on Secondary thing that I like, and my general health

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broach of men; neither be ye dis- officers resulted in the choice of Prof. production, and received the most

This session was opened in the presiding. Prayer by Bro. F. M. Eilis of Baltimore. Dr. Judson then addressed the audience. He is a son Burmah, Dr. Adoniram Judson, and bears a yery striking resemblance work done by the Young Men's Christian Associations could be bet other evidences of approval.

The churches were held up as the 2. Reasons why China is the great- half. The paper was an able one, Christian Academy and in the small-

The names of delegates was read and make simple men. We need the enrolled. The chair appointed a whole thought of our education to be committee on commations, with saturated with the love of Christ, the world, to Oakdale, where another Bro, W. E. Hatcher, of Vigainis, We need colleges redolent with the love of Christ. We must have Christian colleges. None others are wanted.

Prot. W. R. Harper, President of the University of Chicago, followed with which the work of education should be conducted. 1. There should be caution. Slow growth is the only true growth. It is the growth of nature. 2. Be open-minded. 3. There must be new statements of old truths. 4. The spirit of broad comprenension. 5. The constructive cessors given. Bro. J. B. Gambrell spirit. The address received the

Bro. T. L. M. Curry, of Virginia, poke next. He sustain ment. During the four years of the do all the work. It seems that the year. College work will be done world was done in colleges and even principally to meet the local patr to in Universities. Adjourned, with prayer by Dr. John A. Broadus.

> Willis H. Tennant, a Mayville, N Y. lawyer, has been searrhing for three month for Benjamin Kenyon, who has fallen helr to a Seattle estate worth \$100,000. Recently he learned that Kenyon was in Canada and by addressing letters to each of the 4,600 postoffices in Ontario and Quebec he cceeded in locating him. Mr. Kenyon came to Mayville greatly surprised at his good fortune. He is a prosperous farmer, living in Ostario and has a wife and nine children.

Dr. King's

is good. I also had rheumatism in my arm and hand for ten years, and since taking the Germetuer, that too is entirely relieved. I have recommended Germetuer to many others who have taken it with benefit. I think it the greatest remedy I know of MRS. B. PURSER.

Terry, Miss., April 22, 1893.
We have been using Dr. King's Royal Germetuer in our family for several years, and have recommended to many others. It has a ways done what is claimed for it, as far as tried, and I regard it as the best medicine we have ever had in our family. ver had in our family.
MRS. J. J. HALBERT.

Brookhaven, April 17, 1868—About four years since I was grievously afflicted v th rheumatism in my right arm, hand and shoulder. I could scarcely use a pen at all. After trying various remedies with no good results, I began using king's Royal Germetuer, and in a few weeks I was entirely relieved, since which time I have never feit the least symptom of rheumatism. My wif and her mother, Mrs. V. W. Pickens, find that Germetuer is a most reliable remedy for indigestion and sick headache.

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The World's Fair

The Queen and Crescent Route. widely known as the road running the "Finest Trains in the South," is in the field to carry everybody from the South to the World's Fair at to come in and count for at least one-half. The paper was an able one, and did not fail to be interesting and instructive to teachers and students.

He pleaded for the maintainance of a sick at short pastorates. He said to the south to the works Pair at the south to the works Pair at the south to the south to the southern country is left uncared for by this great railway and its connections. The Through Car System is an admirable exposition of the world's Pair at the south to the s a high standard in the giving of described in the world.

The assignment pastorates. He said a high standard in the giving of described in the world.

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The ast, 000, 000 of China are all 2.30 Prayer by Dr. Gates, of N w but after awhile it was "scat, York."

AFTERNOON.

AFTERNOON.

AFTERNOON.

The American Baptist Education Society met this afternoon, Dr. Eds.

Secrepture.—Mal. 5: 8 12; Luke ward Judson, of New York, in the preachers who will preach simple the preachers who will preachers who will preach simple the preachers who will preach simple they will say "pussy, pussy," but after awhile it was "scat, Scat." He pleaded for long pastorates and in order to this we must have educated pastors. We must have educated men if we are to have preachers who will preach simple the preachers who will preach simple they will say "pussy, pussy, "scat." He pleaded for long pastorates and in order to this we must have educated pastors. We must have educated men if we are to have preachers who will preach simple the preachers who will preach simple the preachers. the grandest natural scenery and most attractive historical country in magnificent Pullman car is received, coming from the Richmond and Danville System from Charleston, S. C., through Columbia, S. C., the beautiful French Broad country, and Ashville, N. C., and Knoxville,

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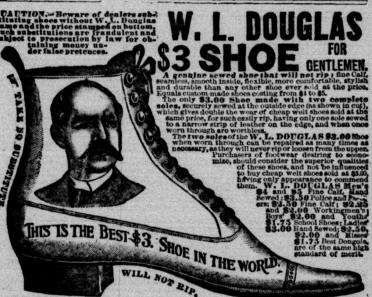
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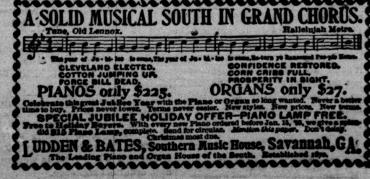




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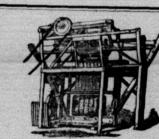
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GENTS FOR SAMANTHA ON THE RACI





was a general discussion. Mrs. Da- ported. At the close of one cam vis, of Texas, gave a five minutes' talk. A certain amount of failure try to make the best showing. Fields were so extended and broad much to do in Texas in building up

Mrs. Lofton said she was glad to ed through a central committee. When she saw that there was \$18,pleased with the result.

Miss Mina Everett, of Texas, said tion of it. that Texas had raised \$10,000 more than last year.

Mrs. M. P. Early spoke encour agingly of the work in Tennessee. Mrs. Lewis spoke for Georgia. Mrs. Early suggested penny col-

lectious "The Lord is My Shepherd" was sung by a dozen or more young la-State reports were then resumed. Mrs. E. L. McComb read the report L. Williams, secretary. The first

from Mississippi. Four verses of "Jesus, Lover of my Soul," were sung, the young ladies of Boscobel College leading.

Miss Armstrong read recommendations from the Home Board, as

the frontier and elsewhere.

to aid in sustaining | teachers and schools in Cuba.

8. That mission work be further prosecuted among the foreign population, especially those arriving on er sustained the position taken by our saores.

That the observance of an annual mission day by Sunday Schools be commended as very desirable.

Dr. 1. T. Ticheenor, from the Southern Baptist; Convention, appeared before the meeting at 11 o'clock, and presented the above recommendations from the Home Mission Board.

Mrs. Early was appointed to present a letter from the missionary in Oklahoma for the families of Revs. J. H. Coen and Zed. C. Wells, both of whom have lost heavily by the recent cyclone there. Mrs. Early called for a contribution of \$100. Liberal responses came from all over the house. The collections today and Monday will be devoted to

for Bro. Eager to use in his work around Florence, Italy, and in his work in the smaller towns. Bro. Eager is our Italian missionary.

delightful barmony. Mrs. Hillman, of Mississippi, read

Mrs. Gambrell's paper on "Work such members ought to be retained, Among the Colored Women and but nearly every speaker took the Children."

Mrs. J. L. Burnham, of Missouri

Mrs. D. I. Purser, of Louisiana leans."

State reports from Florida, Alahama and Arkansas were read, after which Miss J. Pollard, of Virginia.

tions of the Society. adjourned until 3 o'clock this after- organize and keep up a good Sun-

Miss Moon, of China, was invited to lecture to the young ladies of cupied the pulpit. He delivered an

SROWN'S IRON BITTERS sures Dyspepsie . In-Aigestion & Debility

We observe that our friend, Dr. T. T. Eaton, put in some of his best thoughts on "Holding tast the form Nashville. That is just what all his eyes send forth a flood of tears people need to do, taking it for as big as the Amazon river (and it's granted that the "words" God has 180 miles wide at its mouth, and given us are sound enough without the contemptible tinkering of the wind-bloated and spread headed higher critics.

per without running at least a day behind. We have no doubt nine! tenths of our readers would prefer the division to the delay.

Apropo to the saying of a Methodist writer recently that the Methodist itinerary was the divinely appointed method of converting the werld, the Christian Advocate,

"Statistics-making among God's people used to be a yery serious thing. David got himself into great trouble by this kind of pride. For big counts we can beat the Jews. It things in this issue out of joint is marvelous how church rolls swell The best we could do to get all in about the time of Conference reports. | was to put the report of the Educa Our revivals are marvels in this retion Society on the womans page, as gard, and some revivalists have a it came late. Then to get even, we marvelous faculty for big counting. put the report of the womans work Nothing succeeds like success, and on the outside, next to the editorial big counting makes success, or page. e hope everybody will be manufactures it. Big counting pleased with it. keeps up the sensation, and the sensation must be kept up. We quote Reeding a tenic, or children who want buildan illustration from a contemporary :

"We are running into some dan-

gers in our modern eyangelism. The writer had opportunity in several as the pastors could judge, were

Pills bership. In another city 700 was the Purify the blood and, of many maladies." 25 cents a box.

OFF FOR THE CONVENTION.

remembered by those one has served. The Lord bless the donors.

Mitchell, D. D. Monday, May 28, 10 a.

Castallian Literary Societies. Tuesday, May 30, 10 a. m-Address before Literary Society by Rev. H. W. Van Hook.

Tuesday, May 30, 3 p. m-Meet ing of the board of trustees. Tuesday, May 30, 8 p. m-Grade ed?" Eld. J. E. Brunson was to ating exercises. Baccalaureate ad-

> Yours truly. L. L. VANN, President. COMMENCEMENT

June 2, 8 p. m.—Exercises by Prepare June 4, 11 a. m.in a church who persists in dram-drinking?" Eld. J. L. Williams mon by Rev. D. I. Purser, D. D., Nev was appointed to lead in the discus-

"a church should earnestly and lov-June 5, 10 a m .- Sophomore prize de ingly plead with their dram-drink- lamation.

sion." Many others followed in the pen, Shreveport, La.

by J. D. Wilkinson, Esq., Coushatta, La. June 6, 8 p. m.-Annual Concert. June 7, 10 a.m.-Graduating exercise when the vote was taken none voted Annual address by His Excellency Governor Murphy J. Foster.

A most cordial invitation is extended

REMOVAL AND REINTERMENT

On the occasion of the removal of the remains of the late Jefferson Davis from New Orleans to Richmond, Va., the Queen and Crescent Route will make special reduced rates from all points on its system. The remains will leave New Orleans May 28, and will be reinterred at Richmond May 31. Special inducements to yeterans traveling to Richmond in a body. Also special low rates for the round trip to New Orleans. For information call on agents, or address the following representatives: R. H. Garratt, D. P. A., New Orleans, La.; I. Hardy, A. G. P. A., Vicksburg, Miss.; J. R. McGregor, T. P. A., Birmingham, Ala.; D. G. Edwards, G. P. A.,

PROGRAMME OF EXERCISES DE MI-SISSIPPI COLLEGE

Saturday, 2 p. m., May 20- Exami nation begins. Saturday, 10 a. m., May 27-Cou test for Price Gold Medal. Saturnay, 8 p. m., May 27-Prep.

Contest in Declamation.

Sunday, 11 a. m., May 28-Com encement Sermon-Rev. J. H. Boyet, D. D., Vick-burg, Miss. Sunday, 8 p. m., May 28-Mis ionary Sermon-Ray. W. T. Lowrey, D. D., Blue Mountain, Miss. Monday, 10 a. m., May 29-Meet-

ing of Board of Trustees. Monday, 8 p. m., May 29-Addres before Literary Sccieties-John An. it seems to grow less. derson, E-q., Greenville, Miss. Tuesday, 10 a. m , May 30-Exhibi- Towels, down with the tion of Literary Societies.

Tuesday, 3:30 p. m., May 80 Alumni Meeting and Addr

large assistance in making up report of the Woman's Meetin Nashville. Their reports were of high order of excellence.

One of the most disastrous cyclones noted in the history of Meridian, has been raging for some time. When it first made its appearance no evil apprehensions were entertained, but some the most gigantic structures are feeling the effects of its constant, persistent, sweeping strokes, being made by us in low prices. And still the storm must continue. For instance: We send a thrill of terror in the following anouncements: 36 inch Cashmere next week, reduced from 20 cents to 15 cents. 6 inch Cashmere from 25 cents to 21 1-2 cents. Polka dot Serges from 35 cents to 27 1-2 cents. Diagonals from 50 cents 40 cents. Brocaded Serges from 40 cents to 30 cents. Figured China Silks from 50 cents to 35 cents, 75 cents to 50 cents, \$1.25 to 75 cents. Now these are bargains according to Webster's defini-tion. Still the storm rages. Listen! French Batiste, beautiful goods 33 inches wide, from 26 cents to 171-1 cents We regret we can't let up. Listen! 325 pairs Misses' and Children's Hose at 5 cents per pair; come and see them. Still another stroke, and red tape struc-tures will tremble. 300 pairs Misses

Remember, those prices are for Being Surrounded by & Cloud of Witesses.

Heridian but what contributes to our system. Every citizen, male or female, that has visited our store, becomes witness in our behalf; they find our goods as represented and prices as quo ed. We treat them as intelligent sub jects, and thus it is our trade has assumed such magnitude. We continue the cyclone, and send an additional thrill of terror into spurts in the race by throwing upon the market 150 dozen Linen Collars, various brands and styles, at 85 cents per dozen. The best Laundried Shirts ever sold in Meridian, for \$1 00.. Suspenders from 5 cents per pair up.

Race Track.

The attempts of other stores to make low prices are like spurts on the race track. They start out by knifing the price of some insignificant artice, and can't stand that for more than a day or two. They just can't afford it—the book-keeper must be paid, as well as the collector; and then you know they must anticipate some losses in bad accounts. Then you see red tape is very nutritious and requires high prices to sustain it. Our expenses are light, no book-keeper, no collector, no losses in sustain it. Our expenses are light, in book keeper, no collector, no losses in bad debts—no red tape, all of us work; consequently we make a steady, continual pull. Our prices are cash prices, and common sense must suggest that we can afferd, under the circumstances, to sell our goods cheaper than any heavy expense red tape houses.

We Aston All Mearly every day we a need in comer. Mr. Taylor, it Landerdale was in last Tuesday and broughts beautiful bill. Others at Lauderdale which patronized our cash system, are in trumental in his coming. They never

satisfied. We offer Japanese Fire Screens next week very chesp—here we go—a Screen for 14c. that others want 20c. for; a screen for 95 cents that others want \$1.25 for. Spurts in the race will hardly venture out on this run. Fans in endless variety bought at fabulous prices, and we give you the benefit. Prices from 6c. up. Folding Fans, beautiful, attractive goods. Come and Investigate them.

Misses. Children and Infants.

We bought an attractive line of Misses. Children and Infants' Mull, Lawn and Lace, Hats and Caps, that we defy competition in. Red tape, big expense stores, think very hard of us for the way we are doing, but we assure you we are not grieving over their discomfiture one bit. Lace caps from 10c. up.

Nothing Can Intimidate Us.

Tirades of bombast and conceit intended for us have proven to be wonderful auxiliarias in our behalf. People are gradually conforming to common sense ideas, and you have only to visit our stores to ascertain whether we are doing any business or not. One price for everybody. You don't find us indulging in the get-all-you-can system. That will do for scrub stock in the race, but we are too far advanced in civilization and have too much regard for principle to make prices adapted to persons and intelligence. The ignorant purchases just as cheap with us as the intelligent. Is that right? You respond, yes. Fall in line then with us and encourage an institution that exercises principle in this business. Our hat sale was a success. We have reduced the price 10 per cent on what remains. Come along if you need that for yourself, boys or children, and have at least 50 per cent.

Do you want an unlaunce shirt? If you do, come and serve our? 60 cents; If you do, come and serve our? 60 cents; If you do, come and serve our sale goods. Go look yourself and then come and see us.

Do you want any matting?

If you do, we invite you to our stores next week, and we guarantee to give you prices that will enable you to buy. Our stock is too large and we want to reduce it. Do you expect to purchase a valise or a trunk soon? If you do, it might pay you to see ours. Come it might pay you to see ours. Come and see them whether you like us or not. Everybody trades with us al- sketches will be judiciously worked most except the Jews; will get to thinking they are actually clanish. In our efforts to secure their trade

Miss.
Tuesday, 8 p. m., May 30—Junior
Contest for Trotter Gold Mcdal.
Wednesdny, 10 a. m., May 31—
Commencement Day.

We acknowledge our indebtedness to the daily papers of Nashville, the Banner and American, for large assistance in making up our

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Missing Word Contest There is a verse in the Bible, in which appears a word representing that which "As cold waters to a thirsty soul, so is

The first Twelve Hundred Subscribers supplying the missing word will be given the following Twelve Hundred magnificent prizes. All answers filed in the order received. Contest closes June 15, 183. First correct answer, secures first reward, etc. 301—Trip. New York and return... 75.00
302—Trip, Worlds Fair... 50.00
303 to 501—One doz. Cabinet Portraits, Dean's Photo. Gallery.
\$7 each... 35.00
305 to 508—Portrait of President Cleveland, 21x28 inches, \$1 each... 25.00
509—Line Scholarship Neison's Business Conege... 125.00
600—Scholarship (I. year) Central Baptist Co.ege, Conway, Ark... 120.00
601—trip, Kocky Mountains and return... 75.00 First Correct Answer-One Plano
2—Trip to Rocky Mountains for two.
3—One fine for Buggy.
4—Life Business Course Leddin Business College 5-One Gold Flied Hunting ase Watch. 6-One Gold Filled Hunting case Watch.

One Gold Filled Hunting case
Watch.

One Gold Filled Hunting case
Watch.

Fine Sewing Machine.

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One Trip to World's Fair.

In Dianer Set, 75 pieces.

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Pair fine Opera Glasses.

In One \$5.00 Gold Piece.

In One \$5.00 Gold Piece. 50.00 120.00 81 each 100.06
1008—Trip, Old Point Comfort and return 1007—Course Little Rock Commercial College (shorthand) 60.00
1008 to 1107—Daily Appeal-Avalanche six months, \$3.75 each 1108 to 1157—Rand-McNally & 00.18
1108 to 1102—Gold Filled Thimbles, \$2.50 each 1158 to 1102—Gold Filled Thimbles, \$2.50 each 1158—Scholarship Christian Brothers College, Memphis (one year) 100.00
1104—Scholarship (one year) Montgomery Bell Academy, Nashrille \$1.06
1105—Scholarship (one year) Montgomery Bell Academy, Nashrille \$1.06
1105—Scholarship (one year) 8t. Mary's School (Epis.), Memphis 80.00
1105—The Sewing Machine 50.00
1105—One Gold Filled Hunting Case Watch 50.00
1109—One \$5.00 Gold Piece 5.00
1109—One \$5.00 Gold Piece 5.00 latest U. S. Maps, \$5 each 201—One Gold Filed Hunting Case Watch 202—Scholarship (one year) Onachita Baptist College, Arkade

Watch.
202—Scholarship (one year chita Baptist College, A phia, Ark.
203—Dinner Set, 75 places.
204 to 300—Daily Appeal Avsix months, \$5.75 each. S JEFFERSON DAVIS 2 AND CONFEDERATE GENERALS.

THE WEEKLY APPEAL-AVALANCHE.

TO THE BAPTIST MINISTRY OF MISSISSIPPI.

PAST AND PRESENT.

DEAR BRETHREN:- For several

for a volume to be called "The Bap-; hearts in it." ist-Ministry of Mississippi;" and to help me in this work I now make his appeal to you. Will you not send me at your earliest convenience a sketch of your life and work in the Let everybody begin now ministry, including date and place ready to go. o' birth, circumstances of education and principal events of your life, ordination, literary work and such ther facts as will enable me to make a complete volume of this kind? Also, if possible, send me a good photograph of yourself. This if one had been present to hear and may all be done without any breach witness it all. of modesty. Such a work I think is needed and has been done in other States. This request is also made to must wait over until next week on brethren who have once filled pulpits in Mississippi and now labor in other States or on mission fields. Such over in preparing the volume. Please do not disregard this request, as it is important to have the volume as complete as possible. I also desire sketches of brethren who have worked and died in our State, or who have left us and died elsewhere.

Anything that will sid me in this work will be gladly received. We tender our sincerest congratu ations to our worthy associate Rev. G. W. Gardner, upon being the recipient of the honorary degree of Doctor of Divinity, which honor has

Read this from Brother Sample:

"The Summit people say they are going to open wide and spread out far for the Convention. We have a years I have been gathering material small town, but there are some big

GO TO THE CONVENTION

Brother Gardner has given us fine report of the Convention for which he has our hearty thanks, and we doubt not of all our people.] will be read and realized almost as

We have a number of exceller articles, and much other matter that We suppose no one will object to that. The reason some matter is in is because its time had come and fairness required that it should see

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een conferred by Judson College, N. C. Rev. G. W. Gardner, D.D., appears quite well, and is altogether appro-priate. Well and worthly done.

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had been read. The missionary cities to investigate the work report-Following Mrs. Hillman's report about a tenth of the statistics repaign 1,400 converts were advertised. The pastors, after careful

had been shown. It was natural to search, found in all 170 whom they could recommend for church memthat much time was consumed in number announced. Not over 70 thus, go to the root sending and receiving reports; so were found worthy." We are so committed to the pro

verb, "Figures won't lie," that we think if we put down the figures we say that hitherto the Lord had have the truth. Figures do lie, neverhelped them. They have work- theless, and to a marvelous extent sometimes. Be wary of big figures." Surely something needs revising, 000 more than last year she was either "the divinely appointed method" or the human administra-

FIFTH SUNDAY MEETING OF BETHLEHEM ASSOCI-ATION.

Bethlehem Association met with Union church, Clarke county, in a district meeting on Saturday before the fifth Sunday in April, at 11 a. m. After devotional exercises, the body was organized by electing Elder. J. D. Stone, chairman, and Elder J.

question on the programme was deferred till 2 p. m.

spread of the gospel a duty so bind- ment, May 28th to 30th. No pains, 1. That the Woman's Missionary subject a member to the discipline citizens, will be spared in making Societies make contributions to the of the church?" Upon the call of this the most memorable commence Board, especially for the support of this subject, Eld. H. M. Bunyard ment occasion in the history of this missionaries and their families on read a paper taking the position institution. that such a member was like the 2. That the Societies be requested mud on a wagon-wheel; it added neither strength nor beauty, and hence should be (after properly labored with) excluded. A free and full discussion followed every speak-

> Bro. Bunyard. Adjourned for din-EVENING SESSION, 2 p. m.-2. SUB

The subject that had been deferred in the morning was now called, viz: "Upon what is the prevalent objection to Woman's Work foundead the discussion. He said "the dress by Rev. J. W. Penn, D. D. objection to woman's work is founded on ignorance and prejudice." Several others spoke to this subject but it not being satisfactorily dis cussed and explained it was, by mo tion, continued for discussion at the next district meeting and Eld. J. E.

"Ought a member to be retained

negative side of the question and

SUNDAY SESSION

At 9:30 a. m. the Sunday School

"Worth of Sunday School work to

a church and community." Bro. J.

At 11 a. m. Eld. J. E. Brunson oc-

earnest, instructive and deep doc-

trinal sermon. Text, John 3:36:

"He that believeth on the Son hath

everlasting life; and he that believ-

eth not the Son shall not see life,

cussion of the

lay School.

Brunson appointed to lead. that purpose.

The collections of Friday will go to the purchase of a magic lantern

The young ladies from Boscobel College sang the "Twenty-fourth thus been accomplished, there was Psalm," their sweet voices making but one resort, and that was expul- Kappa Literary Society, by J. A. Thigdebate with one or two holding that

read a paper on "Foreign Popula- on the affirmative side.

read a paper on "Work in New Or met, after which followed the dis-A general discussion followed the reading of the papers.

McLemore led the discussion, followed by many others. All agreed and others, spoke of the publicathat eternity alone will show the After a song had been sung, real and full value of Sunday School prayer was offered, and the Society work, and urged that every church

Boscobel College this afternoon.

Convention in this issue of the pa-

Nashville gives this on counting.

"Many diseases

arise from one cause —blood impurity. Beecham's

Through the kindness of my Jerusalem and Gillsburg people, I got off to Nashville. Sisters W. H. Tucker and J. B. Powell and Bro. D. S. McDaniel have had the matter in hand, and real well have the people responded to their faithful efforts. Bro. G. L. Reynolds kindly agrees to relieve me of some business cares, so I am to start to-morrow for Bro. Womack's Baptist Cannon Ball. How pleasant to be

T. C. Schilling.

COMMENCEMENT. The Fairview Male and Female College at Binnsville, Miss., will cel-Debated was, "Is giving to the ebrate its next annual commenceing that a persistent refusal should on the part of the President and

> PROGRAMME. Sunday, May 28, 11 a. m-Bacca laureate sermon by Rev. J. M.

ontest in declamation. Monday, May 29, 8 p. m-Joint debate between Philoi Adelphoi and GINTA RICING -- STERES OF LIE

To the public, we extend a mos cordial invitation.

F KEACHIE MALE AND FEMALE CO. LEGE.

June 4, 8 p. m.-Missionary sermon b sion. The position be took was that Rev. G. M. Harrell, Minden, La.

> June 6, 10 a. m .- Address before Ph June 6, 11 a. m .- Address before Eulalian and Hermenian Literary Societies,

to the public to attend these exercise

F THE REMAINS OF JEFFERSON DAVIS

but the wrath of God abideth on him." Among the points made were: "God offers but one way of salvation. Were a sinner to be-Cincinnati, O. come so penitent that he would wal-4,000 miles long), and all this flood of tears was poured on one sin, it would not cleanse it-nothing but the blood of Christ could do that.

but Christ having paid the debt the creature owed, He becomes the way, Upon the whole this meeting was

God cannot forgive a single sin and

a very pleasant one, and, we hope, a profitable one. Adjourned to meet with Oak Grove church, two miles east of mext fifth Sunday.

J. D. Stone, Chm'n. Meridian, on Saturday before the

J. L. WILLIAMS, Secretary.
Mississippi Baptist please copy We beg pardon of the sisters and of everybody else for having some

Button Shoes, fine shoes, sizes 12, 12 1-2, 13 and 15 1-2, with heels, nice dress wear at 50 cents per pair. Nothing ever offered like them; this is a job lot, and they are bargains beyond any doubt